



# 2021 Burton Public Library Gingerbread House Contest



### Categories

- 1 = Adult ----- 18 yrs. & older
- 2 = Teen ----- 13 - 17 yrs.
- 3 = Child ----- 8 - 12 yrs.
- 4 = Group/Family---any age

### Regulations - PLEASE READ THESE RULES!

1. Gingerbread house must be mounted on a **hard, disposable, unbendable surface** no larger than 12" wide x 18" long. The front of the house must be on the 18" side.
2. The main structure must be constructed of **gingerbread only**.
3. **Everything** on the display must be made of **edible materials** (excluding mounting surface).
4. We are not responsible for deterioration of, or damage to, the structure.

### Judging Criteria

- 1 - Total display
- 2 - Use of color
- 3 - Uniqueness of display
- 4 - Imaginative use of materials
- 5 - Quality of construction

### Prizes

1<sup>st</sup> Place in each category ----- \$40 Walmart Gift Card  
 2<sup>nd</sup> place in each category ----- \$25 Walmart Gift Card  
 Ribbons will be awarded to 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> Places and Honorable Mention.

### Dates & Times

1. **Entry forms and gingerbread houses due on drop-off days. Drop-off days: Nov. 22nd & Nov. 23rd.**
2. Judging will take place Wed., Nov. 24th. Winners will be notified on Wed., Nov 24th
3. **Entries will be on display from Fri., Nov. 26th, through Thurs., Dec. 16th, 2021, unless deemed not to meet the requirements.**
4. Gingerbread displays may be picked up on or after Friday, Dec. 17th. We will dispose of any houses that are not picked up by Mon., Dec. 27th, 2021.

Detach here & return with gingerbread display **on drop-off day to the Burton Public Library, 14588 W. Park St., Burton, OH 44021 - (440) 834-4466 - [www.burtonlibrary.org](http://www.burtonlibrary.org). Operating hours Mon: 9-8pm, Tue: 9-6pm**



Name \_\_\_\_\_

Mailing Address \_\_\_\_\_ Telephone \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_



Circle Category for Entry: 1-Adult 2-Teen 3-Child 4-Group/Family

