

2024 BURTON ART SHOW ENTRY FORM

October 8 — 12, 2024

Judges: Karen Leonard - All Media except Photography ■ Heidi Company - Photography

Complete the following entry form and submit with entries:

Thursday Sept. 26, 9am-7:45pm Friday Sept. 27, 9am-4:45pm Saturday Sept. 28, 10am-1:45pm

at the Burton Public Library, 14588 W. Park St., Burton, Ohio — second floor

Artist: _____ Phone: _____

Address: _____ City: _____ Zip: _____

Email: _____

	Title		Medium	Price

LIABILITY: All work will receive the greatest care from carefully selected personnel. Objects too fragile for handling may be refused. It is understood that the Artist will bear the risk of loss or damage resulting from fire, windstorm, flood or other casualty; from theft, vandalism or any other criminal act, and from any negligent act or omission; and does by entry, release, and hold harmless, the Burton Public Library, their employees, trustees, friends, and volunteers, from any claim for loss or damage as a result of any such occurrence, act or omission. **Any entry not picked up within thirty (30) days from the last day of the show becomes property of the Burton Public Library and will be used or disposed of as we see fit.**

Signature: _____



ENTRY RULES - please read!

All entries must be original work of the artist and not previously exhibited in this show.

Eligibility: All artists (16 years and older) that live, work, or attend school in Geauga, Portage, or Lake County are invited to submit their work.

- Entries:**
- Each artist is permitted a maximum of three (3) entries. Works of art include paintings (all media), drawings, photography, & 3D Art such as sculpture, glass, pottery, jewelry or carving. Original digital art is accepted. Computer generated/AI works are not accepted.
 - **EACH ENTRY MUST BE LABELED ON THE BACK** with the artist's name, address, phone number, email, title of entry, medium, price or NFS.
 - **ALL PIECES MUST BE READY TO HANG OR DISPLAY—paintings, drawings, and photography must have a frame with eye screws and picture wire —no sawtooth hangers** (oils do not need frame but do need wire), 3D art must have its own display stand if needed.

Delivery: **Thursday Sept. 26 9am-7:45pm, Friday Sept. 27 9am-4:45pm, & Saturday Sept. 28 10am-1:45pm**, at the Burton Public Library.

Entry Fee: This is a juried show. A non-refundable fee will be charged for each entry, **\$10/item or \$25 for 3 items**, cash or check payable to "Friends of the Burton Public Library".

- Pick-up:**
- **UNACCEPTED** entries must be picked up **Wednesday October 2, from 9am-7:45pm.**
 - **ACCEPTED** work must be picked up on **Tuesday, October 15, from 9am-7:45pm.**
- NO WORKS MAY BE TAKEN FROM THE SHOW BEFORE TUESDAY, OCTOBER 15.**
 ***If you will not be personally picking up your work, you must send a signed note with your courier granting them permission to pick up.

Awards: Cash awards will be given for **1st Place** and **2nd Place** in Art, Photography & 3D Art, and overall **Best of Show**. Awards will be presented at the preview reception on Monday, October 7. A **Popular Choice Award** will be given to the work that receives the most votes from visitors to the show. This prize will be determined at closing of show, Saturday, October 12.

Reception: A Wine and Cheese Reception will be held on **Monday, October 7, from 7 to 8:30pm**. All artists and their families are invited to attend and preview the show.

Sales: A commission of twenty percent (20%) will be charged on all sales executed during the duration of the show.

(The Burton Art Show Committee reserves the right to photograph entries for publicity purposes only)
 For additional information call the Reference Desk at the Burton Public Library (440) 834-4466, extension 6504